

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAY 04 1990

Returned to applicant for correction.....

Corrected application filed.....

Map filed..... JUL 20 1988 under 52327

The applicant..... JOHN SHAHIN

P.O. Box 729, of Minden, Nevada 89423
Street and No. or P.O. Box No. City or Town State and Zip Code No.

....., hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is effluent discharged from the Lahontan Fish Hatchery
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 5.9 c.f.s. (4282.55 Acre feet) second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet 2140 Acre feet

3. The water to be used for Quasi-Municipal (storage ponds and related irrigation)
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point NE¼ SE¼ Sec. 23, T.12N., R.20E.,
Describe as being within a 40-acre subdivision of public

M.D.B.&M., or at a point from which the NE corner of said SE quarter of Section survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

23 bears N. 60° 25' 45" E., a distance of 1238.0'

6. Place of use SE¼ SW¼ Section 12; SE¼ NW¼, portion NE¼ NW¼ Section 13; NE¼ NE¼ SW¼ NE¼, SE¼ NW¼, SE¼ SE¼, W¼ W¼ Section 14; NW¼, NE¼ NE¼, S¼ NE¼, SE¼, portion E¼ SW¼ section 23; NW¼ section 24; SW¼ NE¼, NW¼ SE¼, NW¼ SW¼, portion NE¼ NW¼, portion SW¼ NW¼, portion SE¼ NW¼ Section 26; all in T.13N., R.20E., M.D.B.&M.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) pump, motor
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$5,000.00

10. Estimated time required to construct works..... 2 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 3 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

This application is filed to appropriate water diverted through the Lahontan Fish Hatchery and discharged into its diversions and/or tributaries, not to exceed 4282.55 Acre feet. This application is for all the unappropriated effluent from the Lahontan Fish Hatchery during the non-irrigation season, including all the unappropriate effluent during the irrigation season. Please use the map filed in support of Permit 52327 for proposed Point of Diversion. Please use map filed in support of Permit 49434 for proposed Place of Use.

By s/John A. Shahin
P.O. Box 729
Minden, Nevada 89423

Compared bc/se

Protested 9/4/90 by T.C.I.D.; 10/4/90 by U.S. Bureau of Reclamation

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my

Cultural map filed..... office, this.....day of.....,

Certificate No.....Issued..... A.D. 19.....

State Engineer